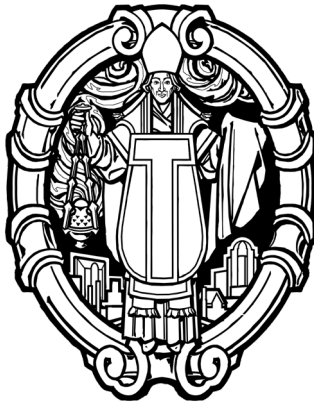


THE FIFTH SUNDAY OF
EASTER



APRIL 28, 2024 | ELEVEN O'CLOCK IN THE MORNING
SOLEMN MASS



THE LITURGY OF THE WORD

Thank you for silencing your phones.

P

VOLUNTARY

Rondo, from *Suite of Six Short Pieces*, Ralph Vaughan Williams
Dr. Robert Matthews, piano

S

HYMN

Hymn 376, Joyful, joyful, we adore thee, *Hymn to Joy*

INTROIT

JUBILATE DEO



ing unto the Lord a new song, alleluia: for the Lord hath done marvellous things, alleluia: his righteousness hath he openly shewed in the sight of the heathen, alleluia, alleluia, alleluia. *Ps. 98.* With his own right hand and with his holy arm: hath he gotten himself the victory. Glory be...

KYRIE & GLORIA IN EXCELSIS

Missa Brevis No. 2 in F Minor, Healey Willan
Anglican Chant

COLLECT FOR EASTER V

The Lord be with you.

And with thy spirit.

Let us pray.



Almighty God, whom truly to know is everlasting life: Grant us so perfectly to know thy Son Jesus Christ to be the way, the truth, and the life, that we may steadfastly follow his steps in the way that leadeth to eternal life; through the same thy Son Jesus Christ our Lord, who liveth and reigneth with thee, in the unity of the Holy Spirit, one God, for ever and ever. *Amen.*



FIRST LESSON

ACTS
8:26-40

P



ut an angel of the Lord said to Philip, “Rise and go toward the south to the road that goes down from Jerusalem to Gaza.” This is a desert road. And he rose and went. And behold, an Ethiopian, a eunuch, a minister of the Candace, queen of the Ethiopians, in charge of all her treasure, had come to Jerusalem to worship and was returning; seated in his chariot, he was reading the prophet Isaiah. And the Spirit said to Philip, “Go up and join this chariot.” So Philip ran to him, and heard him reading Isaiah the prophet, and asked, “Do you understand what you are reading?” And he said, “How can I, unless some one guides me?” And he invited Philip to come up and sit with him. Now the passage of the scripture which he was reading was this:

“As a sheep led to the slaughter
or a lamb before its shearer is dumb,
so he opens not his mouth.
In his humiliation justice was denied him.
Who can describe his generation?
For his life is taken up from the earth.”

And the eunuch said to Philip, “About whom, pray, does the prophet say this, about himself or about some one else?” Then Philip opened his mouth, and beginning with this scripture he told him the good news of Jesus. And as they went along the road they came to some water, and the eunuch said, “See, here is water! What is to prevent my being baptized?” And he commanded the chariot to stop, and they both went down into the water, Philip and the eunuch, and he baptized him. And when they came up out of the water, the Spirit of the Lord caught up Philip; and the eunuch saw him no more, and went on his way rejoicing. But Philip was found at Azotus, and passing on he preached the gospel to all the towns till he came to Caesarea.

The Word of the Lord.
Thanks be to God.



PSALM

25. My praise is of thee in the great congregation :
my vows will I perform in the sight of them that fear him.

22:25-32

DEUS, DEUS
MEUS

26. The poor shall eat and be satisfied :
they that seek after the Lord shall praise him; your heart shall live for ever.

27. All the ends of the world shall remember themselves, and be turned unto
the Lord :
and all the kindreds of the nations shall worship before him.

28. For the kingdom is the Lord's :
and he is the Governor among the people.

29. All such as be fat upon earth :
have eaten and worshipped.

30. All they that go down into the dust shall kneel before him :
and no man hath quickened his own soul.

31. My seed shall serve him :
they shall be counted unto the Lord for a generation.

32. They shall come, and the heavens shall declare his righteousness :
unto a people that shall be born, whom the Lord hath made.



SECOND LESSON



eloved, let us love one another; for love is of God, and he who
loves is born of God and knows God. He who does not love does
not know God; for God is love. In this the love of God was made
manifest among us, that God sent his only Son into the world, so
that we might live through him. In this is love, not that we loved God but that
he loved us and sent his Son to be the expiation for our sins. Beloved, if God so
loved us, we also ought to love one another. No man has ever seen God; if we
love one another, God abides in us and his love is perfected in us.

I JOHN
4:7-21

By this we know that we abide in him and he in us, because he has given us of his own Spirit. And we have seen and testify that the Father has sent his Son as the Savior of the world. Whoever confesses that Jesus is the Son of God, God abides in him, and he in God. So we know and believe the love God has for us. God is love, and he who abides in love abides in God, and God abides in him. In this is love perfected with us, that we may have confidence for the day of judgment, because as he is so are we in this world. There is no fear in love, but perfect love casts out fear. For fear has to do with punishment, and he who fears is not perfected in love. We love, because he first loved us. If any one says, "I love God," and hates his brother, he is a liar; for he who does not love his brother whom he has seen, cannot love God whom he has not seen. And this commandment we have from him, that he who loves God should love his brother also.

The Word of the Lord.

Thanks be to God.

ALLELUIA

S

The right hand of the Lord hath the preeminence: the right hand of the Lord bringeth mighty things to pass.



HOLY GOSPEL

The Lord be with you.

And with thy spirit.

The Holy Gospel of our Lord Jesus Christ according to John.

Glory be to thee, O Lord.

JOHN
15:1-8



I am the true vine, and my Father is the vinedresser. Every branch of mine that bears no fruit, he takes away, and every branch that does bear fruit he prunes, that it may bear more fruit. You are already made clean by the word which I have spoken to you. Abide in me, and I in you. As the branch cannot bear fruit by itself, unless it abides in the vine, neither can you, unless you abide in me. I am the vine, you are the branches. He who abides in me, and I in him, he it is that bears much fruit, for

apart from me you can do nothing. If a man does not abide in me, he is cast forth as a branch and withers; and the branches are gathered, thrown into the fire and burned. If you abide in me, and my words abide in you, ask whatever you will, and it shall be done for you. By this my Father is glorified, that you bear much fruit, and so prove to be my disciples.

The Gospel of the Lord.

Praise be to thee, O Christ.

P

HOMILY

The Reverend Fr. Steve Rice, Rector

S

CREED

I believe in one God,
*the Father Almighty,
maker of heaven and earth,
and of all things visible and invisible;*

*And in one Lord Jesus Christ,
the only-begotten Son of God,
begotten of his Father before all worlds,
God of God, Light of Light,
very God of very God,
begotten, not made,
being of one substance with the Father;
by whom all things were made;
who for us men and for our salvation
came down from heaven,
and was incarnate by the Holy Ghost of the Virgin Mary,
and was made man;
and was crucified also for us under Pontius Pilate;
he suffered and was buried;
and the third day he rose again according to the Scriptures,
and ascended into heaven,
and sitteth on the right hand of the Father;
and he shall come again, with glory,
to judge both the quick and the dead;*

whose kingdom shall have no end.

*And I believe in the Holy Ghost the Lord, and Giver of Life,
who proceedeth from the Father and the Son;
who with the Father and the Son together is worshiped
and glorified;
who spake by the Prophets.
And I believe one holy Catholic and Apostolic Church;
I acknowledge one Baptism for the remission of sins;
and I look for the resurrection of the dead,
and the life of the world to come. Amen.*

K

PRAYER FOR THE WHOLE STATE OF CHRIST'S CHURCH

CONFESSION & ABSOLUTION

Almighty God,
Father of our Lord Jesus Christ,
maker of all things, judge of all men:
We acknowledge and bewail our manifold sins
and wickedness,
which we from time to time most grievously have committed,
by thought, word, and deed, against thy divine Majesty,
provoking most justly thy wrath and indignation against us.
We do earnestly repent,
and are heartily sorry for these our misdoings;
the remembrance of them is grievous unto us,
the burden of them is intolerable.
Have mercy upon us,
have mercy upon us, most merciful Father;
for thy Son our Lord Jesus Christ's sake,
forgive us all that is past;
and grant that we may ever hereafter
serve and please thee in newness of life,
to the honor and glory of thy Name;
through Jesus Christ our Lord. AMEN.

OFFERTORY VERSE & HYMN

The Lord be with you.

And with thy spirit.

Let us pray.

O be joyful in God all ye lands, sing praises unto the honour of his Name: O come hither, and hearken, all ye that fear God, and I will tell you what the Lord hath done for my soul, alleluia.

P Hymn 416, For the beauty of the earth, *Lucerna Laudoniae*

THE LITURGY OF THE ALTAR

S *STAND WHEN ADDRESSED BY THE THURIFER.*

Pray, that my sacrifice and yours may be acceptable to God the Father Almighty.

May the Lord receive this sacrifice at your hands, to the praise and glory of his Name, to our benefit, and to that of all his holy Church.

SURSUM CORDA

The Lord be with you.

And with thy spirit.

Lift up your hearts.

We lift them up unto the Lord.

Let us give thanks unto our Lord God.

It is meet and right so to do.

PROPER PREFACE FOR EASTER

SANCTUS

Missa Brevis No. 2 in F Minor, Healey Willan

H O L Y, H O L Y, H O L Y

Lord God of Hosts

Heaven and earth are full of thy glory.

Glory be to Thee, O Lord most high.
Blessed ✠ is he that cometh in the name of the Lord.
Hosanna in the highest.

K

KNEEL FOR THE CANON OF THE MASS.

And now, as our Savior Christ hath taught us, we are bold to say,

S-II9



OUR FATHER,
*who art in heaven,
hallowed be thy Name,
thy kingdom come,*

*thy will be done,
on earth as it is in heaven.*

Give us this day our daily bread.

*And forgive us our trespasses,
as we forgive those
who trespass against us.*

*And lead us not into temptation,
but deliver us from evil.*

*For thine is the kingdom,
and the power, and the glory,
for ever and ever. AMEN.*

The peace of the Lord be always with you.
And with thy spirit.

AGNUS DEI

Missa Brevis No. 2 in F Minor, Healey Willan

PRAYER OF HUMBLE ACCESS

We do not presume

to come to this thy Table, O merciful Lord, trusting in our own righteousness, but in thy manifold and great mercies. We are not worthy so much as to gather up the crumbs under thy Table. But thou art the same Lord whose property is always to have mercy. Grant us therefore, gracious Lord, so to eat the flesh of thy dear Son Jesus Christ, and to drink his blood, that our sinful bodies may be made clean by his Body and our souls washed through his most Precious Blood, and that we may evermore dwell in him, and he in us. AMEN.

Behold the Lamb of God. Behold him who takest away the sins of the world.
Blessed are those who are called to the Supper of the Lamb.

Lord, I am not worthy that thou should'st come under my roof, but speak the word only and my soul shall be healed. (x3)

P ALL BAPTIZED CHRISTIANS WHO ARE IN LOVE AND CHARITY WITH THEIR NEIGHBORS ARE INVITED TO RECEIVE COMMUNION. FOR THOSE NOT BAPTIZED OR NOT PREPARED, YOU MAY RECEIVE A BLESSING AT THE ALTAR BY CROSSING YOUR ARMS OVER YOUR CHEST.

MUSIC DURING COMMUNION

The Call, from *Five Mystical Songs*, Ralph Vaughan Williams

Chris Ervin, baritone

Ubi caritas, Christoph Dalitz

Hymn 654, Day by day, *Summer*

K POSTCOMMUNION PRAYER

The Lord be with you.

And with thy spirit.

Let us pray.

Almighty and everliving God,
we most heartily thank thee for that thou dost feed us, in these holy mysteries, with the spiritual food of the most precious Body and Blood of thy Son our Savior Jesus Christ; and dost assure us thereby of thy favor and goodness towards us; and that we are very members incorporate in the mystical body of thy Son, the blessed company of all faithful people; and are also heirs, through hope, of thy everlasting kingdom. And we humbly beseech thee, O heavenly Father, so to assist us with thy grace, that we may continue in that holy fellowship, and do all such good works as thou hast prepared for us to walk in; through Jesus Christ our Lord, to whom with thee and the Holy Ghost, be all honor and glory, world without end. AMEN.

BLESSING & DISMISSAL

The Lord be with you.

And with thy spirit.

Depart in peace, alleluia, alleluia.

Thanks be to God, alleluia, alleluia.

S

LAST GOSPEL

The Lord be with you.

And with thy spirit.

The beginning of the ✠ Holy Gospel of ✠ Our Lord ✠ Jesus Christ, according to John.

Glory be to thee, O Lord.

AT THE CONCLUSION

Thanks be to God.

REGINA CAELI

To the tune of Jesus Christ is Risen today!

Joy to thee, O Queen of Heaven, Alleluia,

He whom thou wast meet to bear, Alleluia,

As He promised hath aris'n, Alleluia,

Pour for us to God thy prayer, Alleluia.

V. Rejoice and be glad, O Virgin Mary, Alleluia.

R. *For the Lord is risen indeed, Alleluia.*

THE CELEBRANT SINGS THE CONCLUDING COLLECT.

HYMN

Hymn 455, O love of God, how strong and true, *Dunedin*

VOLUNTARY

Praeambulum supra Jesu meine Freude, KWV 502, Johann Ludwig Krebs

Dr. Robert Matthews, organ

✠

