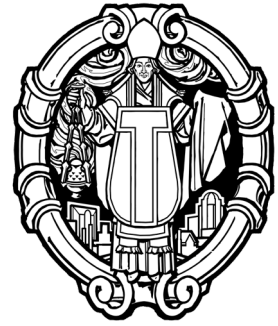


EVENING PRAYER &  
BENEDICTION  
*of the*  
BLESSED SACRAMENT

EASTER V  
SUNDAY, APRIL 28, 2024, 5:00 PM



▣ - seated in the pew | ▣ - standing | ▣ - kneeling

EVENING PRAYER

▣ PRECES

○ Lord, open thou our lips.  
*And our mouth shall show forth thy praise.*

○ God, make speed to save us.  
○ Lord, *make haste to help us.*

Glory be to the Father, and to the Son,  
and to the Holy Ghost;  
*As it was in the beginning, is now, and ever shall  
be, world without end. Amen.*

Praise ye the Lord.  
*The Lord's Name be praised.*

▣ OFFICE HYMN

Ad cenam Agni providi

The Lamb's high banquet we await  
*in snow-white robes of royal state:  
and now, the Red Sea's channel past,  
to Christ our Prince we sing at last.*

*Upon the Altar of the Cross  
His Body hath redeemed our loss:  
and tasting of his roseate Blood,  
our life is hid with Him in God.*

*That Paschal Eve God's arm was bared,  
the devastating Angel spared:  
by strength of hand our hosts went free  
from Pharaoh's ruthless tyranny.*

*Now Christ, our Paschal Lamb, is slain,  
the Lamb of God that knows no stain,  
the true Oblation offered here,  
our own unleavened Bread sincere.*

○ Thou, from whom hell's monarch flies,  
○ great, ○ very Sacrifice,  
*Thy captive people are set free,  
and endless life restored in Thee.*

*For Christ, arising from the dead,  
from conquered hell victorious sped,  
and thrust the tyrant down to chains,  
and Paradise for man regains.*

*We pray Thee, King with glory decked,  
in this our Paschal joy, protect  
from all that death would fain effect  
Thy ransomed flock, Thine own elect.*

*To Thee who, dead, again dost live,  
all glory Lord, Thy people give;  
all glory, as is ever meet,*

*to Father and to Paraclete. Amen.*

**P** PSALMS

THE VERSES ALTERNATE BETWEEN THE  
OFFICIANT AND PEOPLE. OBSERVE A SLIGHT  
PAUSE AT THE :

Psalm 136. Confitemini

1. O GIVE thanks unto the LORD,  
for he is gracious : and his mercy  
endureth for ever.  
2. O give thanks unto the God of all  
gods : for his mercy endureth for ever.  
3. O thank the Lord of all lords : for  
his mercy endureth for ever.  
4. Who only doeth great wonders : for  
his mercy endureth for ever.  
5. Who by his excellent wisdom made  
the heavens : for his mercy endureth  
for ever.  
6. Who laid out the earth above the  
waters : for his mercy endureth for  
ever.  
7. Who hath made great lights : for his  
mercy endureth for ever;  
8. The sun to rule the day : for his  
mercy endureth for ever;  
9. The moon and the stars to govern  
the night : for his mercy endureth for  
ever.  
10. Who smote Egypt with their first-  
born : for his mercy endureth for ever;  
11. And brought out Israel from  
among them : for his mercy endureth  
for ever;  
12. With a mighty hand, and stretched  
out arm : for his mercy endureth for  
ever.

13. Who divided the Red sea in two  
parts : for his mercy endureth for ever;  
14. And made Israel to go through the  
midst of it : for his mercy endureth for  
ever.  
15. But as for Pharaoh and his host, he  
overthrew them in the Red sea : for  
his mercy endureth for ever.  
16. Who led his people through the  
wilderness : for his mercy endureth for  
ever.  
17. Who smote great kings : for his  
mercy endureth for ever;  
18. Yea, and slew mighty kings : for his  
mercy endureth for ever;  
19. Sehon king of the Amorites : for  
his mercy endureth for ever;  
20. And Og the king of Basan : for his  
mercy endureth for ever;  
21. And gave away their land for an  
heritage : for his mercy endureth for  
ever;  
22. Even for an heritage unto Israel his  
servant : for his mercy endureth for  
ever.  
23. Who remembered us when  
we were in trouble : for his mercy  
endureth for ever;  
24. And hath delivered us from our  
enemies : for his mercy endureth for  
ever.  
25. Who giveth food to all flesh : for  
his mercy endureth for ever.  
26. O give thanks unto the God of  
heaven : for his mercy endureth for  
ever.  
27. O give thanks unto the Lord of  
lords : for his mercy endureth for ever.

Psalm 137. Super flumina

1. BY THE waters of Babylon we sat down and wept : when we remembered thee, O Sion.
2. As for our harps, we hanged them up : upon the trees that are therein.
3. For they that led us away captive required of us then a song, and melody in our heaviness : Sing us one of the songs of Sion.
4. How shall we sing the Lord's song : in a strange land?
5. If I forget thee, O Jerusalem : let my right hand forget her cunning.
6. If I do not remember thee, let my tongue cleave to the roof of my mouth : yea, if I prefer not Jerusalem in my mirth.
7. Remember the children of Edom, O Lord, in the day of Jerusalem : how they said, Down with it, down with it, even to the ground.
8. O daughter of Babylon , wasted with misery : yea, happy shall he be that rewardeth thee, as thou hast served us.
9. Blessed shall he be that taketh thy children : and throweth them against the stones.

Psalm 138. Confitebor tibi

1. I WILL give thanks unto thee, O Lord, with my whole heart : even before the gods will I sing praise unto thee.
2. I will worship toward thy holy temple, and praise thy Name, because of thy loving-kindness and truth : for

thou hast magnified thy Name and thy word above all things.

3. When I called upon thee, thou heardest me : and enduedst my soul with much strength.
4. All the kings of the earth shall praise thee, O Lord : for they have heard the words of thy mouth.
5. Yea, they shall sing in the ways of the Lord : that great is the glory of the Lord.
6. For though the Lord be high, yet hath he respect unto the lowly : as for the proud, he beholdeth them afar off.
7. Though I walk in the midst of trouble, yet shalt thou refresh me : thou shalt stretch forth thy hand upon the furiousness of mine enemies, and thy right hand shall save me.
8. The lord shall make good his loving-kindness toward me : yea, thy mercy, O Lord, endureth for ever; despise not then the works of thine own hands.

Officiant:

Glory be to the Father, and to the Son,  
: And to the Holy Ghost;

*As it was in the beginning, is now, and ever shall be, : world without end. Amen.*

**P** FIRST LESSON

Here beginneth the twelfth chapter of the letter to the Hebrews.



herefore, since we are surrounded by so great a cloud of witnesses, let us also lay aside every weight,

and sin which clings so closely, and let us run with perseverance the race that is set before us, looking to Jesus the pioneer and perfecter of our faith, who for the joy that was set before him endured the cross, despising the shame, and is seated at the right hand of the throne of God.

Consider him who endured from sinners such hostility against himself, so that you may not grow weary or fainthearted. In your struggle against sin you have not yet resisted to the point of shedding your blood. And have you forgotten the exhortation which addresses you as sons?—

“My son, do not regard lightly the discipline of the Lord, nor lose courage when you are punished by him. For the Lord disciplines him whom he loves, and chastises every son whom he receives.”

It is for discipline that you have to endure. God is treating you as sons; for what son is there whom his father does not discipline? If you are left without discipline, in which all have participated, then you are illegitimate children and not sons. Besides this, we have had earthly fathers to discipline us and we respected them. Shall we not much more be subject to the Father of spirits and live? For they disciplined us for a short time at their pleasure, but he disciplines us for our good, that we may share his holiness. For the moment all discipline

seems painful rather than pleasant; later it yields the peaceful fruit of righteousness to those who have been trained by it.

Therefore lift your drooping hands and strengthen your weak knees, and make straight paths for your feet, so that what is lame may not be put out of joint but rather be healed. Strive for peace with all men, and for the holiness without which no one will see the Lord.

HEB. 12:1-14

Here endeth the first lesson.

#### **S** MAGNIFICAT

A new commandment I give unto you,  
That ye love one another as I have  
loved you, saith the Lord, alleluia.

My ✠ soul doth magnify the Lord, *and my spirit hath rejoiced in God my Savior. For he hath regarded the lowliness of his handmaiden. For behold from henceforth all generations shall call me blessed. For he that is mighty hath magnified me, and holy is his Name. And his mercy is on them that fear him throughout all generations. He hath showed strength with his arm; he hath scattered the proud in the imagination of their hearts. He hath put down the mighty from their seat, and hath exalted the humble and meek. He hath filled the hungry with good things, and the rich he hath sent empty away. He remembering his mercy hath holpen his servant Israel, as he promised to our forefathers, Abraham and his seed for ever. Glory be to the Father, and to the Son, and to the Holy Ghost; as it was in the beginning, is now, and ever shall*

*be, world without end. AMEN.*

*A new commandment I give unto you, That ye love one another as I have loved you, saith the Lord, alleluia.*

**P** SECOND LESSON

Here beginneth the sixteenth verse of the fourth chapter of the Gospel of St Luke.



And he came to Nazareth, where he had been brought up; and he went to the synagogue, as his custom was, on the sabbath day. And he stood up to read; and there was given to him the book of the prophet Isaiah. He opened the book and found the place where it was written,

“The Spirit of the Lord is upon me, because he has anointed me to preach good news to the poor. He has sent me to proclaim release to the captives and recovering of sight to the blind, to set at liberty those who are oppressed, to proclaim the acceptable year of the Lord.”

And he closed the book, and gave it back to the attendant, and sat down; and the eyes of all in the synagogue were fixed on him. And he began to say to them, “Today this scripture has been fulfilled in your hearing.” And all spoke well of him, and wondered at the gracious words which proceeded out of his mouth; and they said, “Is not this Joseph’s son?” And he said to them,

“Doubtless you will quote to me this proverb, ‘Physician, heal yourself; what we have heard you did at Caperna-um, do here also in your own country.’” And he said, “Truly, I say to you, no prophet is acceptable in his own country. But in truth, I tell you, there were many widows in Israel in the days of Elijah, when the heaven was shut up three years and six months, when there came a great famine over all the land; and Elijah was sent to none of them but only to Zarephath, in the land of Sidon, to a woman who was a widow. And there were many lepers in Israel in the time of the prophet Elisha; and none of them was cleansed, but only Naaman the Syrian.” When they heard this, all in the synagogue were filled with wrath. And they rose up and put him out of the city, and led him to the brow of the hill on which their city was built, that they might throw him down headlong. But passing through the midst of them he went away.

**LUKE 4:16-30**

Here endeth the second lesson.

**S** NUNC DIMITTIS

Lord, ✠ now lettest thou thy servant depart in peace, *according to thy word; For mine eyes have seen thy salvation, which thou hast prepared before the face of all people, To be a light to lighten the Gentiles, and to be the glory of thy people Israel. Glory be to the Father, and to the Son, and to the Holy Ghost; as it was in the beginning, is now, and ever shall be, world without end. Amen.*

## S APOSTLES' CREED



I believe in God, the Father Almighty, maker of heaven and earth; And in Jesus Christ, his only Son, our Lord; who was conceived by the Holy Ghost, born of the virgin Mary, suffered under Pontius Pilate, was crucified, dead, and buried. He descended into hell. The third day he rose again from the dead. He ascended into heaven, and sitteth at the right hand of God the Father almighty. From thence he shall come again to judge the quick and the dead. I believe in the Holy Ghost, the holy catholic Church, the communion of saints, the forgiveness of sins, the resurrection of the body, **+** and the life everlasting. Amen.

The Lord be with you.

*And with thy spirit.*

Let us pray.

K

Lord, have mercy upon us.

*Christ, have mercy upon us.*

Lord, have mercy upon us.

## K THE LORD'S PRAYER



O ur Father, which art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, in earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive them that trespass against us. And lead us not into temptation, but deliver us from evil. Amen.

O Lord, show thy mercy upon us;

*And grant us thy salvation.*

O Lord, save the King;

*And mercifully hear us when we call upon thee.*

Endue thy ministers with righteousness;

*And make thy chosen people joyful.*

O Lord, save thy people;

*And bless thine inheritance.*

Give peace in our time, O Lord;

*Because there is none other that fighteth for us, but only thou, O God.*

O God, make clean our hearts within us;

*And take not thy Holy Spirit from us.*

## K COLLECTS

### BENEDICTION OF THE BLESSED SACRAMENT

K *at the bell*

K O SALUTARIS HOSTIA

## DEVOTIONS

Blessed, praised and hallowed be Jesus Christ upon His Throne of Glory and in the most Holy Sacrament of the Altar. (x3)

Let us pray with joy to Christ the Lord. He rose from the dead and is living now to intercede for us. *Victorious king, hear us.*

Christ, you are the light of the world and the salvation of nations; set us on fire with your Spirit as

we proclaim the wonder of your resurrection.  
*Victorious king, hear us.*

Let Israel recognize in you the Messiah it has longed for;  
fill all men with the knowledge of your glory.  
*Victorious king, hear us.*

Keep us united in the communion of saints;  
may we find rest with them, when life's work is done.  
*Victorious king, hear us.*

You have overcome death, the last enemy of man;  
destroy everything in us that is at enmity with God.  
*Victorious king, hear us.*

Christ, our Saviour, you became obedient to death, but God raised you to the heights;  
receive our brothers into the kingdom of your glory.  
*Victorious king, hear us.*

Most Sacred Heart of Jesus  
*Have mercy on us. (x3)*

#### TANTUM ERGO

Thou didst give them bread from heaven.  
*Containing within itself all sweetness.*

Let us pray. O God, who in a wonderful Sacrament hast left unto us a memorial of thy passion: Grant us,

we beseech thee, so to venerate the sacred mysteries of thy Body and Blood; that we may ever perceive within our selves the fruit of thy redemption. Who livest and reignest, world with out end. AMEN.

The officiant puts on the Humeral Veil, ascends the altar, takes the Monstrance containing the Sacred Host and turning, makes the sign of the cross over the people who look up, adore and cross themselves as the thurifer censes the Sacrament and the server rings the bell.

#### THE DIVINE PRAISES

Blessed be God.  
*Blessed be God.*

Blessed be his Holy Name.  
*Blessed be his Holy Name.*

Blessed be Jesus Christ, true God and true Man.  
*Blessed be Jesus Christ, true God and true Man.*

Blessed be the Name of Jesus.  
*Blessed be the Name of Jesus.*

Blessed be his Most Sacred Heart.  
*Blessed be his Most Sacred Heart.*

Blessed be Jesus in the Most Holy Sacrament of the altar.  
*Blessed be Jesus in the Most Holy Sacrament of the altar.*

Blessed be the Holy Ghost the Comforter.  
*Blessed be the Holy Ghost the Comforter.*

Blessed be the great Mother of God.  
Mary most holy.  
*Blessed be the great Mother of God. Mary most  
holy.*

Blessed be the name of Mary, Virgin  
and Mother.  
*Blessed be the name of Mary, Virgin and  
Mother.*

Blessed be Saint Joseph, her most  
chaste Spouse.  
*Blessed be Saint Joseph, her most chaste Spouse.*

Blessed be God in his Angels and in  
his Saints.  
*Blessed be God in his Angels and in his Saints.*

**K** PSALM 117

Let us forever adore *the most holy Sacra-  
ment.*

O praise the Lord all ye nations, O  
praise him all ye peoples.  
For great is his loving kindness to-  
wards us and the faithfulness of the  
Lord endureth for ever. Praise ye the  
Lord.

Glory be to the Father and to the Son  
and to the Holy Ghost. As it was in  
the beginning is now and ever shall be,  
world without end. Amen.

*Let us forever adore the most holy Sacrament.*