

EVENSONG &
BENEDICTION OF THE
BLESSED SACRAMENT

PENTECOST
SUNDAY, MAY 19, 2024
FIVE O'CLOCK IN THE EVENING

RESPONSES: PLAINSONG
CANTICLES: PLAINSONG



P - seated in the pew | **S** - standing | **K** - kneeling

The Lord's Name be praised.

P VOLUNTARY

Komm, heiliger Geist, Herre
Gott, LV 38, Friedrich Wilhelm
Zachow
Dr. Robert Matthews, organ

S HYMN

Hymn 504, Come, Holy Ghost,
our souls inspire (stanzas 1-6),
Veni Creator Spiritus

S PRECES

O Lord, open thou our lips.
*And our mouth shall show forth thy
praise.*

O God, make speed to save us.
O Lord, *make haste to help us.*

Glory be to the Father, and to the
Son, and to the Holy Ghost;
*As it was in the beginning, is now, and
ever shall be, world without end. Amen.*

Praise ye the Lord.

S OFFICE HYMN

Hymn S-27, O gracious Light,
Phos hilaron

P PSALMS

Psalm 98. Cantate Domino

1. O SING unto the Lord a new
song : for he hath done marvel-
lous things.
2. With his own right hand, and
with his holy arm : hath he gotten
himself the victory.
3. The Lord declared his salvation
: his righteousness hath he openly
shewed in the sight of the hea-
then.
4. He hath remembered his mercy
and truth toward the house of
Israel : and all the ends of the
world have seen the salvation of
our God.

5. Shew yourselves joyful unto the Lord, all ye lands : sing, rejoice, and give thanks.

6. Praise the Lord upon the harp : sing to the harp with a psalm of thanksgiving.

7. With trumpets also and shawms : O shew yourselves joyful before the Lord the King.

8. Let the sea make a noise, and all that therein is : the round world, and they that dwell therein.

9. Let the floods clap their hands, and let the hills be joyful together before the Lord : for he is come to judge the earth.

10. With righteousness shall he judge the world : and the people with equity.

Psalm 99. Dominus regnavit

1. THE Lord is King, be the people never so unpatient : he sitteth between the cherubims, be the earth never so unquiet.

2. The Lord is great in Sion : and high above all people.

3. They shall give thanks unto thy Name : which is great, wonderful, and holy.

4. The King's power loveth judgement; thou hast prepared equity: thou hast executed judgement and righteousness in Jacob.

5. O magnify the Lord our God : and fall down before his footstool, for he is holy.

6. Moses and Aaron among his

priests, and Samuel among such as call upon his Name : these called upon the Lord, and he heard them.

7. He spake unto them out of the cloudy pillar : for they kept his testimonies, and the law that he gave them.

8. Thou heardest them, O Lord our God : thou forgavest them, O God, and punishedst their own inventions.

9. O magnify the Lord our God, and worship him upon his holy hill : for the Lord our God is holy.

Psalm 100. Jubilate Deo

1. O BE joyful in the Lord, all ye lands : serve the Lord with gladness, and come before his presence with a song.

2. Be ye sure that the Lord he is God : it is he that hath made us, and not we ourselves; we are his people, and the sheep of his pasture.

3. O go your way into his gates with thanksgiving, and into his courts with praise : be thankful unto him, and speak good of his Name.

4. For the Lord is gracious, his mercy is everlasting : and his truth endureth from generation to generation.

Psalm 101. Misericordiam et
judicium

1. MY SONG shall be of mercy
and judgement : unto thee, O
Lord, will I sing.
2. O let me have understanding :
in the way of godliness.
3. When wilt thou come unto me
: I will walk in my house with a
perfect heart.
4. I will take no wicked thing in
hand; I hate the sins of unfaith-
fulness : there shall no such cleave
unto me.
5. A froward heart shall depart
from me : I will not know a wick-
ed person.
6. Whoso privily slandereth his
neighbour : him will I destroy.
7. Whoso hath also a proud look
and high stomach : I will not
suffer him.
8. Mine eyes look upon such as
are faithful in the land : that they
may dwell with me.
9. Whoso leadeth a godly life : he
shall be my servant.
10. There shall no deceitful per-
son dwell in my house : he that
tellethe lies shall not tarry in my
sight.

(please stand)

11. I shall soon destroy all the
ungodly that are in the land : that
I may root out all wicked doers
from the city of the Lord.

Glory be to the Father, and to the
Son, *And to the Holy Ghost; As
it was in the beginning, is now,
and ever shall be, *world without
end. Amen.

P FIRST LESSON

Here beginneth the eighteenth
verse of fourth chapter of the Acts
of the Apostles.



So they called them and
charged them not to
speak or teach at all in
the name of Jesus. But
Peter and John answered them,
“Whether it is right in the sight
of God to listen to you rather
than to God, you must judge; for
we cannot but speak of what we
have seen and heard.” And when
they had further threatened them,
they let them go, finding no way
to punish them, because of the
people; for all men praised God
for what had happened. When
they were released they went to
their friends and reported what
the chief priests and the elders
had said to them. And when
they heard it, they lifted their
voices together to God and said,
“Sovereign Lord, who didst make
the heaven and the earth and the
sea and everything in them, who
by the mouth of our father David,
thy servant, didst say by the Holy
Spirit,

‘Why did the Gentiles rage,

and the peoples imagine vain things?

The kings of the earth set themselves in array,
and the rulers were gathered together,
against the Lord and against his Anointed'—

for truly in this city there were gathered together against thy holy servant Jesus, whom thou didst anoint, both Herod and Pontius Pilate, with the Gentiles and the peoples of Israel, to do whatever thy hand and thy plan had predestined to take place. And now, Lord, look upon their threats, and grant to thy servants to speak thy word with all boldness, while thou stretchest out thy hand to heal, and signs and wonders are performed through the name of thy holy servant Jesus.” And when they had prayed, the place in which they were gathered together was shaken; and they were all filled with the Holy Spirit and spoke the word of God with boldness.

Now the company of those who believed were of one heart and soul, and no one said that any of the things which he possessed was his own, but they had everything in common. And with great power the apostles gave their testimony to the resurrection of the Lord Jesus, and great grace was upon them all.

Here endeth the first lesson.

ACTS 4:18-21, 23-33

Thanks be to thee, O God, thanks be to thee, one and very Trinity, one and utmost Deity, one and holy Unity.



My † soul doth magnify the Lord, and my spirit hath rejoiced in God my Savior. For he hath regarded the lowliness of his handmaiden. For behold from henceforth all generations shall call me blessed. For he that is mighty hath magnified me, and holy is his Name. And his mercy is on them that fear him throughout all generations. He hath showed strength with his arm; he hath scattered the proud in the imagination of their hearts. He hath put down the mighty from their seat, and hath exalted the humble and meek. He hath filled the hungry with good things, and the rich he hath sent empty away. He remembering his mercy hath holpen his servant Israel, as he promised to our forefathers, Abraham and his seed for ever. Glory be to the Father, and to the Son, and to the Holy Ghost; as it was in the beginning, is now, and ever shall be, world without end. AMEN.

Thanks be to thee, O God, thanks be to thee, one and very Trinity, one and utmost Deity, one and

holy Unity.

S NUNC DIMITTIS

P SECOND LESSON

Here beginneth the nineteenth verse of the fourth chapter of the Gospel according to St John.

The woman said to him, “Sir, I perceive that you are a prophet. Our fathers worshiped on this mountain; and you say that in Jerusalem is the place where men ought to worship.” Jesus said to her, “Woman, believe me, the hour is coming when neither on this mountain nor in Jerusalem will you worship the Father. You worship what you do not know; we worship what we know, for salvation is from the Jews. But the hour is coming, and now is, when the true worshipers will worship the Father in spirit and truth, for such the Father seeks to worship him. God is spirit, and those who worship him must worship in spirit and truth.” The woman said to him, “I know that Messiah is coming (he who is called Christ); when he comes, he will show us all things.” Jesus said to her, “I who speak to you am he.”

Here endeth the second lesson.

JOHN 4:19-26



Lord, ✠ now lettest thou thy servant depart in peace, according to thy word; For mine eyes have seen thy salvation, which thou hast prepared before the face of all people, To be a light to lighten the Gentiles, and to be the glory of thy people Israel. Glory be to the Father, and to the Son, and to the Holy Ghost; as it was in the beginning, is now, and ever shall be, world without end. Amen.

S APOSTLES' CREED



I believe in God, the Father Almighty, maker of heaven and earth; And in Jesus Christ, his only Son, our Lord; who was conceived by the Holy Ghost, born of the virgin Mary, suffered under Pontius Pilate, was crucified, dead, and buried. He descended into hell. The third day he rose again from the dead. He ascended into heaven, and sitteth at the right hand of God the Father almighty. From thence he shall come again to judge the quick and the dead. I believe in the Holy Ghost, the holy catholic Church, the communion of saints, the forgiveness of sins, the resurrection of the body, ✠ and the life everlasting. Amen.

RESPONSES

The Lord be with you.
And with thy spirit.

Let us pray.

K

Lord, have mercy upon us. *Christ, have mercy upon us.* Lord, have mercy upon us.

K THE LORD'S PRAYER



ur Father, which art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, in earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive them that trespass against us. And lead us not into temptation, but deliver us from evil. Amen.

O Lord, show thy mercy upon us;
And grant us thy salvation.

O Lord, save the King;
And mercifully hear us when we call upon thee.

Endue thy ministers with righteousness;
And make thy chosen people joyful.

O Lord, save thy people;
And bless thine inheritance.

Give peace in our time, O Lord;
Because there is none other that fighteth for us, but only thou, O God.

O God, make clean our hearts within us;
And take not thy Holy Spirit from us.

K COLLECTS

P OFFERTORY SOLO

Meine Seele erhebt den Herren,
J.C. Bach

BENEDICTION *of the*
BLESSED SACRAMENT

K *at the bell*

K O SALUTARIS HOSTIA

DEVOTIONS

Blessed, praised and hallowed be Jesus Christ upon His Throne of Glory and in the most Holy Sacrament of the Altar. (x3)

We know that the Father is with us because of the Spirit he has given us. With this confidence we turn to you in prayer.
Father, send your Spirit into the Church!

Father, you want to unite all men by baptism in the Spirit;
draw all believers together in mind and heart.
Father, send your Spirit into the Church!

You sent the Spirit to fill the earth with your love;
let men build the human city in justice and peace.
Father, send your Spirit into the Church!

Lord God, Father of all men, bring to your scattered children unity of faith:

make the world alive with the power of your Spirit.
Father, send your Spirit into the Church!

By the work of the Spirit you create all minds afresh:
heal the sick, comfort the afflicted, and bring all men to salvation.
Father, send your Spirit into the Church!

Through the Holy Spirit you raised your Son from the dead.
Raise us by the power of your Spirit when we come to your kingdom.
Father, send your Spirit into the Church!

Most Sacred Heart of Jesus
Have mercy on us. (x3)

TANTUM ERGO

Thou didst give them bread from heaven.
Containing within itself all sweetness.

Let us pray. O God, who in a wonderful Sacrament hast left unto us a memorial of thy passion: Grant us, we beseech thee, so to venerate the sacred mysteries of thy Body and Blood; that we may ever perceive within ourselves the fruit of thy redemption. Who livest and reignest, world with out end. AMEN.

The officiant puts on the Humeral Veil, ascends the altar, takes the Monstrance containing the Sacred Host and turning, makes the sign of the cross over the

people who look up, adore and cross themselves as the thurifer censes the Sacrament and the server rings the bell.

THE DIVINE PRAISES

Blessed be God.
Blessed be God.

Blessed be his Holy Name.
Blessed be his Holy Name.

Blessed be Jesus Christ, true God and true Man.
Blessed be Jesus Christ, true God and true Man.

Blessed be the Name of Jesus.
Blessed be the Name of Jesus.

Blessed be his Most Sacred Heart.
Blessed be his Most Sacred Heart.

Blessed be Jesus in the Most Holy Sacrament of the altar.
Blessed be Jesus in the Most Holy Sacrament of the altar.

Blessed be the Holy Ghost the Comforter.
Blessed be the Holy Ghost the Comforter.

Blessed be the great Mother of God. Mary most holy.
Blessed be the great Mother of God. Mary most holy.

Blessed be the name of Mary, Virgin and Mother.
Blessed be the name of Mary, Virgin and Mother.

Blessed be Saint Joseph, her most
chaste Spouse.

*Blessed be Saint Joseph, her most chaste
Spouse.*

Blessed be God in his Angels and
in his Saints.

*Blessed be God in his Angels and in his
Saints.*

K PSALM 117

Laudate Dominum (plainchant),
the choir

S HYMN

Hymn 504, Come, Holy Ghost,
our souls inspire (stanzas 7-9),
Veni Creator Spiritus

P VOLUNTARY

Komm Gott Schöpfer, heiliger
Geist, LV 37, Friedrich Wilhelm
Zachow
Dr. Robert Matthews, organ