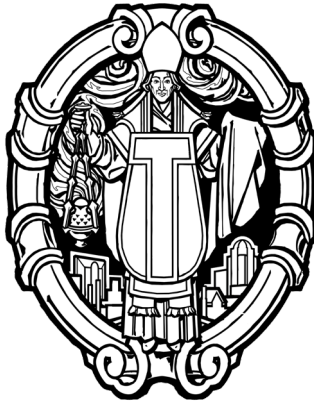


THE SOLEMNITY OF  
PENTECOST



MAY 19, 2024 | HALF PAST SEVEN O'CLOCK IN THE MORNING



## THE LITURGY OF THE WORD

**S**

### ACCLAMATION

Alleluia. Christ is Risen.  
*The Lord is risen indeed. Alleluia.*

### KYRIE

Lord, have mercy upon us.  
*Lord, have mercy upon us.*  
Lord, have mercy upon us.  
*Christ, have mercy upon us.*  
Christ, have mercy upon us.  
*Christ, have mercy upon us.*  
Lord, have mercy upon us.  
*Lord, have mercy upon us.*  
Lord, have mercy upon us.

### GLORIA IN EXCELSIS

Book of Common Prayer, 324

### COLLECT FOR PENTECOST

### FIRST LESSON

ACTS  
2:1-21

**P**



When the day of Pentecost had come, they were all together in one place. And suddenly a sound came from heaven like the rush of a mighty wind, and it filled all the house where they were sitting. And there appeared to them tongues as of fire, distributed and resting on each one of them. And they were all filled with the Holy Spirit and began to speak in other tongues, as the Spirit gave them utterance. Now there were dwelling in Jerusalem Jews, devout men from every nation under heaven. And at this sound the multitude came together, and they were bewildered, because each one heard them speaking in his own language. And they were amazed and wondered, saying, "Are not all these who are speaking Galileans? And how is it that we hear, each of us in his own native language? Parthians and Medes

and Elamites and residents of Mesopotamia, Judea and Cappadocia, Pontus and Asia, Phrygia and Pamphylia, Egypt and the parts of Libya belonging to Cyrene, and visitors from Rome, both Jews and proselytes, Cretans and Arabians, we hear them telling in our own tongues the mighty works of God.” And all were amazed and perplexed, saying to one another, “What does this mean?” But others mocking said, “They are filled with new wine.” But Peter, standing with the eleven, lifted up his voice and addressed them, “Men of Judea and all who dwell in Jerusalem, let this be known to you, and give ear to my words. For these men are not drunk, as you suppose, since it is only the third hour of the day; but this is what was spoken by the prophet Joel:

‘And in the last days it shall be, God declares,  
that I will pour out my Spirit upon all flesh,  
and your sons and your daughters shall prophesy,  
and your young men shall see visions,  
and your old men shall dream dreams;  
yea, and on my menservants and my maidservants in those days  
I will pour out my Spirit; and they shall prophesy.  
And I will show wonders in the heaven above  
and signs on the earth beneath,  
blood, and fire, and vapor of smoke;  
the sun shall be turned into darkness  
and the moon into blood,  
before the day of the Lord comes,  
the great and manifest day.  
And it shall be that whoever calls on the name of the Lord shall be saved.’

The Word of the Lord.  
*Thanks be to God.*



PSALM

24. O Lord, how manifold are thy works :  
in wisdom hast thou made them all; the earth is full of thy riches.

104:24-35

BENEDIC, ANI-  
MA MEA

25. *So is the great and wide sea also :  
wherein are things creeping innumerable, both small and great beasts.*

26. There go the ships, and there is that Leviathan :  
whom thou hast made to take his pastime therein.

27. *These wait all upon thee :*  
*that thou mayest give them meat in due season.*

28. When thou givest it them they gather it :  
and when thou openest thy hand they are filled with good.

29. *When thou hidest thy face they are troubled :*  
*when thou takest away their breath they die, and are turned again to their dust.*

30. When thou lettest thy breath go forth they shall be made :  
and thou shalt renew the face of the earth.

31. *The glorious majesty of the Lord shall endure for ever :*  
*the Lord shall rejoice in his works.*

32. The earth shall tremble at the look of him :  
if he do but touch the hills, they shall smoke.

33. *I will sing unto the Lord as long as I live :*  
*I will praise my God while I have my being.*

34. And so shall my words please him :  
my joy shall be in the Lord.

35. *As for sinners, they shall be consumed out of the earth, and the ungodly shall come to an end :*  
*praise thou the Lord, O my soul, praise the Lord.*



## SECOND LESSON



We know that the whole creation has been groaning in travail together until now; and not only the creation, but we ourselves, who have the first fruits of the Spirit, groan inwardly as we wait for adoption as sons, the redemption of our bodies. For in this hope we

were saved. Now hope that is seen is not hope. For who hopes for what he sees? But if we hope for what we do not see, we wait for it with patience. Likewise the Spirit helps us in our weakness; for we do not know how to pray as we ought, but the Spirit himself intercedes for us with sighs too deep for words. And he who searches the hearts of men knows what is the mind of the Spirit, because the Spirit intercedes for the saints according to the will of God.

The Word of the Lord.  
*Thanks be to God.*

**S**

ALLELUIA

Alleluia. Alleluia. O send forth thy Spirit, and they shall be made: and thou shalt renew the face of the earth. Alleluia. Come, Holy Ghost, and fill the hearts of thy faithful people: and kindle in them the fire of thy love. Alleluia.



HOLY GOSPEL

The Lord be with you.  
*And with thy spirit.*

The Holy Gospel of our Lord Jesus Christ according to John.  
*Glory be to thee, O Lord.*



ut when the Counselor comes, whom I shall send to you from the Father, even the Spirit of truth, who proceeds from the Father, he will bear witness to me; and you also are witnesses, because you have been with me from the beginning. I did not say these things to you from the beginning, because I was with you. But now I am going to him who sent me; yet none of you asks me, 'Where are you going?' But because I have said these things to you, sorrow has filled your hearts. Nevertheless I tell you the truth: it is to your advantage that I go away, for if I do not go away, the Counselor will not come to you; but if I go, I will send him to you. And when he comes, he will convince the world concerning sin and righteousness and judgment: concerning sin, because they do not believe in me; concerning righteousness, because I go to the Father, and you will see me no more; concerning judgment, because the ruler of this world is judged. I have yet many things to say to you, but you cannot bear them now. When the Spirit of

truth comes, he will guide you into all the truth; for he will not speak on his own authority, but whatever he hears he will speak, and he will declare to you the things that are to come. He will glorify me, for he will take what is mine and declare it to you. All that the Father has is mine; therefore I said that he will take what is mine and declare it to you.

The Gospel of the Lord.

*Praise be to thee, O Christ.*

**P**

HOMILY

The Reverend Fr. Steve Rice

**S**

CREED

Book of Common Prayer, 327

**K**

PRAYER FOR THE WHOLE STATE OF CHRIST'S CHURCH

Book of Common Prayer, 328

CONFESSION & ABSOLUTION

Book of Common Prayer, 331

OFFERTORY VERSE

The Lord be with you.

*And with thy spirit.*

Let us pray.

Stablish the thing, O God, that thou hast wrought in us: For thy temple's sake at Jerusalem, shall kings bring presents unto thee, alleluia.

## THE LITURGY OF THE ALTAR

**S**

Pray, that my sacrifice and yours may be acceptable to God the Father Almighty.

*May the Lord receive this sacrifice at your hands, to the praise and glory of his Name, to our benefit, and to that of all his holy Church.*

SURSUM CORDA

Book of Common Prayer, 333

PROPER PREFACE FOR PENTECOST

SANCTUS

Book of Common Prayer, 334

**K**

KNEEL FOR THE CANON OF THE MASS.

OUR FATHER

Book of Common Prayer, 336

THE PEACE

AGNUS DEI

O Lamb of God that takest away the sins of the world.

*Have mercy upon us.*

O Lamb of God that takest away the sins of the world.

*Have mercy upon us.*

O Lamb of God that takest away the sins of the world.

*Grant us thy peace.*

PRAYER OF HUMBLE ACCESS

We do not presume

*to come to this thy Table, O merciful Lord, trusting in our own righteousness, but in thy manifold and great mercies. We are not worthy so much as to gather up the crumbs under thy Table. But thou art the same Lord whose property is always to have mercy. Grant us therefore, gracious Lord, so to eat the flesh of thy dear Son Jesus Christ, and to drink his blood, that our sinful bodies may be made clean by his Body and our souls washed through his most Precious Blood, and that we may evermore dwell in him, and he in us. AMEN.*

Behold the Lamb of God. Behold him who takest away the sins of the world.  
Blessed are those who are called to the Supper of the Lamb.

*Lord, I am not worthy that thou should'st come under my roof, but speak the word only and my soul shall be healed. (x3)*

ALL BAPTIZED CHRISTIANS WHO ARE IN LOVE AND CHARITY WITH THEIR NEIGHBORS ARE INVITED TO RECEIVE COMMUNION. FOR THOSE NOT BAPTIZED OR NOT PREPARED, YOU MAY RECEIVE A BLESSING AT THE ALTAR BY CROSSING YOUR ARMS OVER YOUR CHEST.

POSTCOMMUNION PRAYER

Book of Common Prayer, 339

NOTICES

BLESSING & DISMISSAL

The Lord be with you.

*And with thy spirit.*

Depart in Peace, alleluia, alleluia.

*Thanks be to God, alleluia, alleluia.*

**S**

LAST GOSPEL

The Lord be with you

*And with thy spirit.*

The beginning of the ✠ Holy Gospel of ✠ Our Lord ✠ Jesus Christ, according to John.

*Glory be to Thee, O Lord.*

AT THE CONCLUSION OF THE LAST GOSPEL, THE PEOPLE SAY

*Thanks be to God.*





