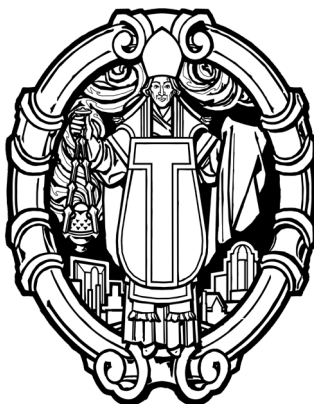


THE SOLEMNITY OF  
PENTECOST



MAY 19, 2024 | NINE O'CLOCK IN THE MORNING



## THE LITURGY OF THE WORD

*Thank you for silencing your phones.*

**P**

### VOLUNTARY

Nocturne, Lili Boulanger  
Charley Shafer, violin

**S**

### HYMN

Hymn 224, Hail this joyful day's return, *Somme der Gerechtigkeit*

### ACCLAMATION

Alleluia. Christ is risen.  
*The Lord is risen indeed. Alleluia.*

### COLLECT FOR PURITY

GLORIA IN EXCELSIS  
S-277, David Hurd

### COLLECT FOR THE DAY OF PENTECOST

The Lord be with you.  
*And also with you.*  
Let us pray.



God, who on this day taught the hearts of your faithful people by sending to them the light of your Holy Spirit: Grant us by the same Spirit to have a right judgment in all things, and evermore to rejoice in his holy comfort; through Jesus Christ your Son our Lord, who lives and reigns with you, in the unity of the Holy Spirit, one God, for ever and ever. *Amen.*

FIRST LESSON



When the day of Pentecost had come, they were all together in one place. And suddenly a sound came from heaven like the rush of a mighty wind, and it filled all the house where they were sitting. And there appeared to them tongues as of fire, distributed and resting on each one of them. And they were all filled with the Holy Spirit and began to speak in other tongues, as the Spirit gave them utterance. Now there were dwelling in Jerusalem Jews, devout men from every nation under heaven. And at this sound the multitude came together, and they were bewildered, because each one heard them speaking in his own language. And they were amazed and wondered, saying, "Are not all these who are speaking Galileans? And how is it that we hear, each of us in his own native language? Parthians and Medes and Elamites and residents of Mesopotamia, Judea and Cappadocia, Pontus and Asia, Phrygia and Pamphylia, Egypt and the parts of Libya belonging to Cyrene, and visitors from Rome, both Jews and proselytes, Cretans and Arabians, we hear them telling in our own tongues the mighty works of God." And all were amazed and perplexed, saying to one another, "What does this mean?" But others mocking said, "They are filled with new wine." But Peter, standing with the eleven, lifted up his voice and addressed them, "Men of Judea and all who dwell in Jerusalem, let this be known to you, and give ear to my words. For these men are not drunk, as you suppose, since it is only the third hour of the day; but this is what was spoken by the prophet Joel:

'And in the last days it shall be, God declares,  
that I will pour out my Spirit upon all flesh,  
and your sons and your daughters shall prophesy,  
and your young men shall see visions,  
and your old men shall dream dreams;  
yea, and on my menservants and my maidservants in those days  
I will pour out my Spirit; and they shall prophesy.  
And I will show wonders in the heaven above  
and signs on the earth beneath,  
blood, and fire, and vapor of smoke;  
the sun shall be turned into darkness  
and the moon into blood,  
before the day of the Lord comes,  
the great and manifest day.

And it shall be that whoever calls on the name of the Lord shall be saved.'

The Word of the Lord.

*Thanks be to God.*



PSALM

24. O Lord, how manifold are thy works :  
in wisdom hast thou made them all; the earth is full of thy riches.

104:24-35

BENEDIC, ANI-  
MA MEA

25. So is the great and wide sea also :  
wherein are things creeping innumerable, both small and great beasts.

26. There go the ships, and there is that Leviathan :  
whom thou hast made to take his pastime therein.

27. These wait all upon thee :  
that thou mayest give them meat in due season.

28. When thou givest it them they gather it :  
and when thou openest thy hand they are filled with good.

29. When thou hidest thy face they are troubled :  
when thou takest away their breath they die, and are turned again to their dust.

30. When thou lettest thy breath go forth they shall be made :  
and thou shalt renew the face of the earth.

31. The glorious majesty of the Lord shall endure for ever :  
the Lord shall rejoice in his works.

32. The earth shall tremble at the look of him :  
if he do but touch the hills, they shall smoke.

33. I will sing unto the Lord as long as I live :  
I will praise my God while I have my being.

34. And so shall my words please him :  
my joy shall be in the Lord.

35. As for sinners, they shall be consumed out of the earth, and the ungodly shall come to an end :  
praise thou the Lord, O my soul, praise the Lord.



#### SECOND LESSON

ROMANS  
8:22-27



We know that the whole creation has been groaning in travail together until now; and not only the creation, but we ourselves, who have the first fruits of the Spirit, groan inwardly as we wait for adoption as sons, the redemption of our bodies. For in this hope we were saved. Now hope that is seen is not hope. For who hopes for what he sees? But if we hope for what we do not see, we wait for it with patience. Likewise the Spirit helps us in our weakness; for we do not know how to pray as we ought, but the Spirit himself intercedes for us with sighs too deep for words. And he who searches the hearts of men knows what is the mind of the Spirit, because the Spirit intercedes for the saints according to the will of God.

The Word of the Lord.

*Thanks be to God.*



#### ALLELUIA

Alleluia. Alleluia. O send forth thy Spirit, and they shall be made: and thou shalt renew the face of the earth. Alleluia. Come, Holy Ghost, and fill the hearts of thy faithful people: and kindle in them the fire of thy love. Alleluia.



#### HOLY GOSPEL

The Lord be with you.

*And also with you.*

The Holy Gospel of our Lord Jesus Christ according to John.

*Glory to you, Lord Christ.*

JOHN  
15:26-27;  
16:4B-15



ut when the Counselor comes, whom I shall send to you from the Father, even the Spirit of truth, who proceeds from the Father, he will bear witness to me; and you also are witnesses, because you have been with me from the beginning. I did not say these things to you from the beginning, because I was with you. But now I am going to him who sent me; yet none of you asks me, 'Where are you going?' But because I have said these things to you, sorrow has filled your hearts. Nevertheless I tell you the truth: it is to your advantage that I go away, for if I do not go away, the Counselor will not come to you; but if I go, I will send him to you. And when he comes, he will convince the world concerning sin and righteousness and judgment: concerning sin, because they do not believe in me; concerning righteousness, because I go to the Father, and you will see me no more; concerning judgment, because the ruler of this world is judged. I have yet many things to say to you, but you cannot bear them now. When the Spirit of truth comes, he will guide you into all the truth; for he will not speak on his own authority, but whatever he hears he will speak, and he will declare to you the things that are to come. He will glorify me, for he will take what is mine and declare it to you. All that the Father has is mine; therefore I said that he will take what is mine and declare it to you.

The Gospel of the Lord.  
*Praise to you, Lord Christ.*

P

HOMILY  
The Reverend Fr Steve Rice, Rector

S

CREED  
We believe in one God,  
*the Father, the Almighty,  
maker of heaven and earth,  
of all that is, seen and unseen.*

*We believe in one Lord, Jesus Christ,  
the only Son of God,  
eternally begotten of the Father,  
God from God, Light from Light,  
true God from true God,*

*begotten, not made,  
of one Being with the Father.  
Through him all things were made.  
For us and for our salvation  
he came down from heaven:  
by the power of the Holy Spirit  
he became incarnate from the Virgin Mary,  
and was made man.  
For our sake he was crucified under Pontius Pilate;  
he suffered death and was buried.  
On the third day he rose again  
in accordance with the Scriptures;  
he ascended into heaven  
and is seated at the right hand of the Father.  
He will come again in glory to judge the living and the dead,  
and his kingdom will have no end.*

*We believe in the Holy Spirit, the Lord, the giver of life,  
who proceeds from the Father and the Son.  
With the Father and the Son he is worshiped and glorified.  
He has spoken through the Prophets.  
We believe in one holy catholic and apostolic Church.  
We acknowledge one baptism for the forgiveness of sins.  
We look for the resurrection of the dead,  
and the ✠ life of the world to come. Amen.*



#### PRAYERS OF THE PEOPLE

##### CONFESSION & ABSOLUTION

*Most merciful God,  
we confess that we have sinned against you  
in thought, word, and deed,  
by what we have done,  
and by what we have left undone.  
We have not loved you with our whole heart;  
we have not loved our neighbors as ourselves.  
We are truly sorry and we humbly repent.*

*For the sake of your Son Jesus Christ,  
have mercy on us and forgive us;  
that we may delight in your will,  
and walk in your ways,  
to the glory of your Name. Amen.*

OFFERTORY VERSE

The Lord be with you.  
*And also with you.*  
Let us pray.

Stablish the thing, O God, that thou hast wrought in us: For thy temple's sake at Jerusalem, shall kings bring presents unto thee, alleluia.

**P**

HYMN

Hymn 516, Come down, O Love divine, *Down Ampney*

THE LITURGY OF THE ALTAR

**S**

Blessed art thou Lord God of all creation, through thy goodness we have this bread to set before thee, which earth has given and human hands have made. It will become for us the bread of life.

*Blessed be God for ever.*

Blessed art thou Lord God of all creation, through thy goodness we have this wine to set before thee, fruit of the vine and work of human hands. It will become for us the cup of salvation.

*Blessed be God for ever.*

Pray, that my sacrifice and yours may be acceptable to God the Father Almighty.

*May the Lord receive this sacrifice at your hands, to the praise and glory of his Name, to our benefit, and to that of all his holy Church.*

SURSUM CORDA

The Lord be with you.  
*And also with you.*  
Lift up your hearts.



*We lift them to the Lord.  
Let us give thanks to the Lord our God.  
It is right to give him thanks and praise.*

PROPER PREFACE FOR THE DAY OF PENTECOST

SANCTUS  
S-130, Franz Schubert

HOLY, HOLY, HOLY  
God of power and might,  
Heaven and earth are full of your glory.  
Hosanna in the highest  
Blessed ✠ is he who comes in the name of the Lord.  
Hosanna in the highest.

K

KNEEL FOR THE CANON OF THE MASS.

Therefore we proclaim the mystery of faith:  
*Christ has died.  
Christ is risen.  
Christ will come again.*

And now, as our Savior Christ hath taught us, we are bold to say,



OUR FATHER,  
*who art in heaven,  
hallowed be thy Name,  
thy kingdom come,  
thy will be done,  
on earth as it is in heaven.  
Give us this day our daily bread.  
And forgive us our trespasses,  
as we forgive those  
who trespass against us.  
And lead us not into temptation,  
but deliver us from evil.*

*For thine is the kingdom,  
and the power, and the glory,  
for ever and ever. AMEN.*

The peace of the Lord be always with you.  
*And also with you.*

AGNUS DEI

S-164, Franz Schubert

ECCE AGNUS DEI

Behold the Lamb of God. Behold him who takest away the sins of the world.  
Blessed are those who are called to the Supper of the Lamb.

*Lord, I am not worthy that thou should'st come under my roof, but speak the word only and my  
soul shall be healed. (x3)*

**P** ALL BAPTIZED CHRISTIANS WHO ARE IN LOVE AND CHARITY WITH THEIR NEIGHBORS ARE  
INVITED TO RECEIVE COMMUNION. FOR THOSE NOT BAPTIZED OR NOT PREPARED, YOU  
MAY RECEIVE A BLESSING AT THE ALTAR BY CROSSING YOUR ARMS OVER YOUR CHEST.

MUSIC DURING COMMUNION

Sarabande pour guitare, FP 179, Francis Poulenc

Chris Rodie, guitar

Cantique de Jean Racine, Gabriel Fauré

Charley Shafer, violin

*Word of the Highest, our only hope,  
Eternal day of earth and the heavens,  
We break the silence of the peaceful night;  
Saviour Divine, cast your eyes upon us!*

*Pour on us the fire of your powerful grace,  
That all hell may flee at the sound of your voice;  
Banish the slumber of a weary soul,  
That brings forgetfulness of your laws!*

*O Christ, look with favour upon your faithful people*

*Now gathered here to praise you;  
Receive their hymns offered to your immortal glory;  
May they go forth filled with your gifts.*

**K**

POSTCOMMUNION PRAYER

The Lord be with you.

*And also with you.*

Let us pray.

Eternal God,  
*heavenly Father,  
you have graciously accepted us as living members  
of your Son our Savior Jesus Christ,  
and you have fed us with spiritual food  
in the Sacrament of his Body and Blood.  
Send us now into the world in peace,  
and grant us strength and courage  
to love and serve you  
with gladness and singleness of heart;  
through Christ our Lord. Amen.*

NOTICES

BLESSING & DISMISSAL

The Lord be with you.

*And also with you.*

Depart in peace, alleluia, alleluia.

*Thanks be to God, alleluia, alleluia.*

**S**

LAST GOSPEL

The Lord be with you.

*And also with you.*

The beginning of the ✠ Holy Gospel of ✠ Our Lord ✠ Jesus Christ, according to John.

*Glory to you, Lord Christ.*

*Thanks be to God.*

HYMN

Hymn 20, Now Holy Spirit, ever One, *Wareham*

VOLUNTARY

Sortie in D Major, Op. 29, No. 3, Léon Boëllmann

Dr. Robert Matthews, organ

