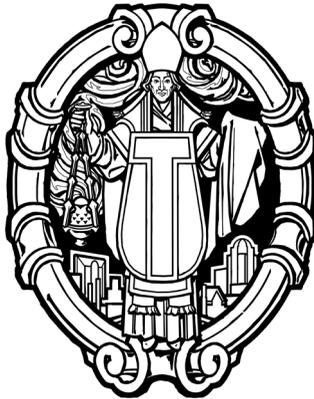


THE SUNDAY AFTER THE  
ASCENSION



MAY 12, 2024 | ELEVEN O'CLOCK IN THE MORNING  
SOLEMN MASS



## THE LITURGY OF THE WORD

*Thank you for silencing your phones.*

**P** VOLUNTARY  
To a Wild Rose, from *Woodland Sketches*, Op. 51, No. 1, Edward MacDowell  
Dr. Robert Matthews, piano

**S** HYMN  
Hymn 460, Alleluia, sing to Jesus (stanzas 1-4), *Hyfrydol*

### INTROIT

EXAUDI, DOMINI



earken unto my voice, O Lord, when I cry unto thee, alleluia: my heart hath talked of thee, Seek ye my face; thy face, Lord will I seek: O hide not thou thy face from me, alleluia, alleluia. *Ps. 27.* The Lord is my light and my salvation: whom then shall I fear? Glory be...

### KYRIE & GLORIA IN EXCELSIS

Missa Brevis No. 2 in F Minor, Healey Willan  
Anglican Chant

### COLLECT FOR THE SUNDAY AFTER THE ASCENSION

The Lord be with you.

*And with thy spirit.*

Let us pray.



God, the King of glory, who hast exalted thine only Son Jesus Christ with great triumph unto thy kingdom in heaven: We beseech thee, leave us not comfortless, but send to us thine Holy Ghost to comfort us, and exalt us unto the same place whither our Savior Christ is gone before; who liveth and reigneth with thee and the same Holy Ghost, one God, world without end. *Amen.*



## FIRST LESSON

ACTS  
1:15-17, 21-26

P



In those days Peter stood up among the brethren (the company of persons was in all about a hundred and twenty), and said, “Brethren, the scripture had to be fulfilled, which the Holy Spirit spoke beforehand by the mouth of David, concerning Judas who was guide to those who arrested Jesus. For he was numbered among us, and was allotted his share in this ministry. So one of the men who have accompanied us during all the time that the Lord Jesus went in and out among us, beginning from the baptism of John until the day when he was taken up from us—one of these men must become with us a witness to his resurrection.” And they put forward two, Joseph called Barsabbas, who was surnamed Justus, and Matthias. And they prayed and said, “Lord, who knowest the hearts of all men, show which one of these two thou hast chosen to take the place in this ministry and apostleship from which Judas turned aside, to go to his own place.” And they cast lots for them, and the lot fell on Matthias; and he was enrolled with the eleven apostles.

The Word of the Lord.  
*Thanks be to God.*



## PSALM

I  
BEATUS VIR  
QUI NON ABIIT

1. Blessed is the man that hath not walked in the counsel of the ungodly, nor stood in the way of sinners :  
and hath not sat in the seat of the scornful.
2. But his delight is in the law of the Lord :  
and in his law will he exercise himself day and night.
3. And he shall be like a tree planted by the water-side :  
that will bring forth his fruit in due season.
4. His leaf also shall not wither :

and look, whatsoever he doeth, it shall prosper.

5. As for the ungodly, it is not so with them :  
but they are like the chaff, which the wind scattereth away from the face of the  
earth.

6. Therefore the ungodly shall not be able to stand in the judgement :  
neither the sinners in the congregation of the righteous.

7. But the Lord knoweth the way of the righteous :  
and the way of the ungodly shall perish.



#### SECOND LESSON

1 JOHN  
5:9-13



If we receive the testimony of men, the testimony of God is greater;  
for this is the testimony of God that he has borne witness to his  
Son. He who believes in the Son of God has the testimony in  
himself. He who does not believe God has made him a liar, because  
he has not believed in the testimony that God has borne to his Son. And this is  
the testimony, that God gave us eternal life, and this life is in his Son. He who  
has the Son has life; he who has not the Son of God has not life. I write this to  
you who believe in the name of the Son of God, that you may know that you  
have eternal life.

The Word of the Lord.

*Thanks be to God.*

**S**

ALLELUIA

Alleluia. Alleluia. God reigneth over the heathen: God sitteth upon upon his  
holy seat. Alleluia. I will not leave you comfortless: I go away and come again  
unto you, and your heart shall rejoice. Alleluia.



HOLY GOSPEL

The Lord be with you.

*And with thy spirit.*

The Holy Gospel of our Lord Jesus Christ according to John.

*Glory be to thee, O Lord.*

JOHN  
17:6-19



I have manifested thy name to the men whom thou gavest me out of the world; thine they were, and thou gavest them to me, and they have kept thy word. Now they know that everything that thou hast given me is from thee; for I have given them the words which thou gavest me, and they have received them and know in truth that I came from thee; and they have believed that thou didst send me. I am praying for them; I am not praying for the world but for those whom thou hast given me, for they are thine; all mine are thine, and thine are mine, and I am glorified in them. And now I am no more in the world, but they are in the world, and I am coming to thee. Holy Father, keep them in thy name, which thou hast given me, that they may be one, even as we are one. While I was with them, I kept them in thy name, which thou hast given me; I have guarded them, and none of them is lost but the son of perdition, that the scripture might be fulfilled. But now I am coming to thee; and these things I speak in the world, that they may have my joy fulfilled in themselves. I have given them thy word; and the world has hated them because they are not of the world, even as I am not of the world. I do not pray that thou shouldst take them out of the world, but that thou shouldst keep them from the evil one. They are not of the world, even as I am not of the world. Sanctify them in the truth; thy word is truth. As thou didst send me into the world, so I have sent them into the world. And for their sake I consecrate myself, that they also may be consecrated in truth.

The Gospel of the Lord.

*Praise be to thee, O Christ.*

**P**

HOMILY

The Reverend Fr. Luke Klingstedt, Curate

**S**

CREED

I believe in one God,

*the Father Almighty,*

*maker of heaven and earth,  
and of all things visible and invisible;*

*And in one Lord Jesus Christ,  
the only-begotten Son of God,  
begotten of his Father before all worlds,  
God of God, Light of Light,  
very God of very God,  
begotten, not made,  
being of one substance with the Father;  
by whom all things were made;  
who for us men and for our salvation  
came down from heaven,  
and was incarnate by the Holy Ghost of the Virgin Mary,  
and was made man;  
and was crucified also for us under Pontius Pilate;  
he suffered and was buried;  
and the third day he rose again according to the Scriptures,  
and ascended into heaven,  
and sitteth on the right hand of the Father;  
and he shall come again, with glory,  
to judge both the quick and the dead;  
whose kingdom shall have no end.*

*And I believe in the Holy Ghost the Lord, and Giver of Life,  
who proceedeth from the Father and the Son;  
who with the Father and the Son together is worshiped  
and glorified;  
who spake by the Prophets.  
And I believe one holy Catholic and Apostolic Church;  
I acknowledge one Baptism for the remission of sins;  
and I look for the resurrection of the dead,  
and the life of the world to come. Amen.*

CONFESSION & ABSOLUTION

Almighty God,

*Father of our Lord Jesus Christ,*

*maker of all things, judge of all men:*

*We acknowledge and bewail our manifold sins*

*and wickedness,*

*which we from time to time most grievously have committed,*

*by thought, word, and deed, against thy divine Majesty,*

*provoking most justly thy wrath and indignation against us.*

*We do earnestly repent,*

*and are heartily sorry for these our misdoings;*

*the remembrance of them is grievous unto us,*

*the burden of them is intolerable.*

*Have mercy upon us,*

*have mercy upon us, most merciful Father;*

*for thy Son our Lord Jesus Christ's sake,*

*forgive us all that is past;*

*and grant that we may ever hereafter*

*serve and please thee in newness of life,*

*to the honor and glory of thy Name;*

*through Jesus Christ our Lord. AMEN.*

OFFERTORY VERSE

The Lord be with you.

*And with thy spirit.*

Let us pray.

God is gone up with a merry noise: and the Lord with the sound of the trump,  
alleluia.

**P**

HYMN

Hymn 494, Crown him with many crowns, *Diademata*

## THE LITURGY OF THE ALTAR

S

STAND WHEN ADDRESSED BY THE THURIFER.

Pray, that my sacrifice and yours may be acceptable to God the Father Almighty.

*May the Lord receive this sacrifice at your hands, to the praise and glory of his Name, to our benefit, and to that of all his holy Church.*

SURSUM CORDA

The Lord be with you.

*And with thy spirit.*

Lift up your hearts.

*We lift them up unto the Lord.*

Let us give thanks unto our Lord God.

*It is meet and right so to do.*

PROPER PREFACE FOR THE ASCENSION

SANCTUS

Missa Brevis No. 2 in F Minor, Healey Willan

H O L Y, H O L Y, H O L Y

Lord God of Hosts

Heaven and earth are full of thy glory.

Glory be to Thee, O Lord most high.

Blessed ✠ is he that cometh in the name of the Lord.

Hosanna in the highest.

K

KNEEL FOR THE CANON OF THE MASS.

And now, as our Savior Christ hath taught us, we are bold to say,



OUR FATHER,  
*who art in heaven,  
 hallowed be thy Name,  
 thy kingdom come,*

*thy will be done,  
 on earth as it is in heaven.*

*Give us this day our daily bread.*

*And forgive us our trespasses,  
 as we forgive those  
 who trespass against us.*

*And lead us not into temptation,  
 but deliver us from evil.*

*For thine is the kingdom,  
 and the power, and the glory,  
 for ever and ever. AMEN.*

The peace of the Lord be always with you.  
*And with thy spirit.*

#### AGNUS DEI

Missa Brevis No. 2 in F Minor, Healey Willan

#### PRAYER OF HUMBLE ACCESS

We do not presume

*to come to this thy Table, O merciful Lord, trusting in our own righteousness, but in thy manifold and great mercies. We are not worthy so much as to gather up the crumbs under thy Table. But thou art the same Lord whose property is always to have mercy. Grant us therefore, gracious Lord, so to eat the flesh of thy dear Son Jesus Christ, and to drink his blood, that our sinful bodies may be made clean by his Body and our souls washed through his most Precious Blood, and that we may evermore dwell in him, and he in us. AMEN.*

Behold the Lamb of God. Behold him who takest away the sins of the world.  
 Blessed are those who are called to the Supper of the Lamb.

*Lord, I am not worthy that thou should'st come under my roof; but speak the word only and my soul shall be healed. (x3)*

P

ALL BAPTIZED CHRISTIANS WHO ARE IN LOVE AND CHARITY WITH THEIR NEIGHBORS ARE INVITED TO RECEIVE COMMUNION. FOR THOSE NOT BAPTIZED OR NOT PREPARED, YOU MAY RECEIVE A BLESSING AT THE ALTAR BY CROSSING YOUR ARMS OVER YOUR CHEST.

MUSIC DURING COMMUNION

God of all creation, music by Robert Matthews, text by Gordon Giles

*God of all creation, for whom the church, in liturgy and song,  
has borne faithful witness through the centuries;  
let us be your instruments of praise,  
that in us may be found that new dimension of sound  
which tunes our souls and bodies to the infinite beauty of your truth  
and the profound glory of your eternal light.*

K

POSTCOMMUNION PRAYER

The Lord be with you.

*And with thy spirit.*

Let us pray.

Almighty and everliving God,  
*we most heartily thank thee for that thou dost feed us, in these holy mysteries, with the spiritual food of the most precious Body and Blood of thy Son our Savior Jesus Christ; and dost assure us thereby of thy favor and goodness towards us; and that we are very members incorporate in the mystical body of thy Son, the blessed company of all faithful people; and are also heirs, through hope, of thy everlasting kingdom. And we humbly beseech thee, O heavenly Father, so to assist us with thy grace, that we may continue in that holy fellowship, and do all such good works as thou hast prepared for us to walk in; through Jesus Christ our Lord, to whom with thee and the Holy Ghost, be all honor and glory, world without end. AMEN.*

BLESSING & DISMISSAL

The Lord be with you.

*And with thy spirit.*

Depart in peace, alleluia, alleluia.

*Thanks be to God, alleluia, alleluia.*

S

LAST GOSPEL

The Lord be with you.

*And with thy spirit.*

The beginning of the ✠ Holy Gospel of ✠ Our Lord ✠ Jesus Christ, according to John.

*Glory be to thee, O Lord.*

AT THE CONCLUSION

*Thanks be to God.*

REGINA CAELI AND MAY CROWNING

To the tune of Jesus Christ is Risen today!

*Joy to thee, O Queen of Heaven, Alleluia,*

*He whom thou wast meet to bear, Alleluia,*

*As He promised hath aris'n, Alleluia,*

*Pour for us to God thy prayer, Alleluia.*

V. Rejoice and be glad, O Virgin Mary, Alleluia.

R. *For the Lord is risen indeed, Alleluia.*

THE CELEBRANT SINGS THE CONCLUDING COLLECT.

HYMN

Hymn 278, Sing we of the Blessed Mother, *Rustington*

VOLUNTARY

Magnificat Fugue, P. 257, Johann Pachelbel

Dr. Robert Matthews, organ



